

SENATE MOTION

MADAM PRESIDENT:

I move that Engrossed House Bill 1360 be amended to read as follows:

- 1 Page 28, between lines 3 and 4, begin a new paragraph and insert:
- 2 "SECTION 17. [EFFECTIVE JULY 1, 2009] (a) **As used in this**
- 3 **SECTION, "study committee" refers to an interim or a legislative**
- 4 **study committee.**
- 5 **(b) The general assembly urges the legislative council to assign**
- 6 **to a study committee the study of creating a legislative designation**
- 7 **for green certified neighborhood districts, including establishing**
- 8 **standards for designation and creating incentives to build or**
- 9 **develop the districts. In its study of establishing standards for**
- 10 **designation as a green certified neighborhood district, the study**
- 11 **committee shall consider the following:**
- 12 **(1) Requiring a minimum level of energy efficiency,**
- 13 **determined under one (1) or more of the following, within the**
- 14 **green certified neighborhood district:**
- 15 **(A) Leadership in energy and environmental design**
- 16 **(LEED) green building rating system.**
- 17 **(B) The green globes rating system owned and operated by**
- 18 **the Green Building Initiative (GBI).**
- 19 **(C) A rating system that is:**
- 20 **(i) equivalent to a system described in clause (A) or (B);**
- 21 **and**
- 22 **(ii) accredited by the American National Standards**
- 23 **Institute (ANSI).**
- 24 **(2) Requiring the presence of one (1) or more of the following**
- 25 **technologies in each residential property in the green certified**
- 26 **neighborhood district:**
- 27 **(A) Access to a neighborhood geothermal heating system.**
- 28 **(B) A low impact storm water system.**
- 29 **(C) A refueling appliance for a compressed natural gas**
- 30 **(CNG) vehicle.**
- 31 **(D) Broadband fiber technology.**

1 (c) If a study committee is assigned the topic described in
2 subsection (b), the study committee shall issue a final report to the
3 legislative council containing the study committee's findings and
4 recommendations concerning the topic, including any
5 recommended legislation, not later than November 1, 2009.

6 (d) This SECTION expires June 30, 2010."

7 Renumber all SECTIONS consecutively.

(Reference is to EHB 1360 as printed April 10, 2009.)

Senator LAWSON C